



*Village of Sherman, Illinois*  
**PARKS & EVENTS COMMITTEE**

**AGENDA**

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**DATE:** TUESDAY, JUNE 9, 2026  
**LOCATION:** SHERMAN VILLAGE HALL, 401 ST JOHN'S DRIVE, SHERMAN, IL 62684  
**TIME:** 5:30PM  
**TYPE:** MEETING OF THE PARKS & EVENTS COMMITTEE

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**OPENING** Chair Brian Long  
1. Call Meeting of Parks & Events Committee to Order  
2. Clerk Conduct Roll Call  
3. Pledge of Allegiance

**CLERKS REPORT** Deputy Clerk Stratton  
1. Presentation of April 14, Committee Minutes

**ITEMS FOR DISCUSSION**  
1. Discussion: Village Parks, Programming, Sponsorships and Events

**PUBLIC COMMENT**

**ADJOURN MEETING**